

Blue Waters Bluegrass Festival

Medical Lake, WA.

2017 Vendor Application – August 11-12-13

Name _____

Company _____

Address _____

City _____ Zip _____

Phone _____ E-mail _____

Type of vendor (circle one): Food Business Arts Crafts Other _____

General guidelines

1. Vendor application forms must be properly completed and received by Friday July 1, 2016
2. **Registration fee for the weekend: \$75 for non-food vendors and \$175 for food vendors, due with your application to reserve your space.** Sites are approximately 12' X 12'. There is limited electric and water only for the food vendors; quiet generators may need to be used in some areas. Please make arrangements for electric power, if needed, with this application submission. Call for details.
3. Upon receipt of the registration forms, the Festival Committee will assign spaces in the appropriate area.
4. No porn items, drug related items, or items that may be promoting drugs, alcohol or tobacco, and no sexually suggestive items will be permitted for sale. The BWBG Association reserves the right to ask you to remove any questionable items.
5. Vendors may begin set-up at 10:00am on Friday, August 11th, and food vendors should be ready to serve by 6pm. Food vendors should be prepared to serve meals from 11:00am to 7:30pm on Saturday and on Sunday from 11:00am until 4:00pm. If serving breakfast, vendors should be open and ready to serve by 8:00am on Saturday and Sunday.**
6. There will be no electricity available to general merchandise vendor booths, only for the food vendors.
7. Vendors will be responsible for their own personal property during the daytime hours of operation. There will be overnight security provided by the festival; we have never had an incident of theft or vandalism.
8. Vendors must not begin removal of their exhibits until 4:00pm on Sunday, August 13th. (as a common courtesy to those in the show).
9. All vendors must have proper insurance, license and permits; you will not need a special Medical Lake license since you will be affiliated with the festival.
10. Your booth must remain clean and attractive.

** Please attach an approximation of menu selections and price ranges you plan to serve at the event.

** Will need ____ number of 110w outlets, and/or ____ 220w outlets (food vendors only).

MAIL TO:

**Blue Waters Bluegrass Festival
Food Vendor Application
PO Box 1491
Medical Lake, WA 99022**

Steven Meltzer, vendor coordinator

Telephone: (509) 951-5468 cell

E-mail: bluewatersbluegrass@yahoo.com

Web: www.bluewatersbluegrass.org